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10-1874

# Proceedings of the Twenty-Seventh Annual Session of the Arkansas Baptist State Convention

Arkansas Baptist State Convention

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PROCEEDINGS

*Library, Southern Baptist  
Theological Seminary*

OF THE

TWENTY-SEVENTH ANNUAL SESSION.

OF THE

ARKANSAS

**Baptist Convention,**

HELD WITH THE

**BAPTIST CHURCH AT DARDANELLE, ARK.**

*On the 22, 23, 24 and 25th days of August A. D. 1875.*

OFFICERS:

ELDER W. W. CHANDLER, Pres.

ELDER J. B. SEARCY, Secretary and Treasurer.

Next meeting of the Convention to be with Arkadelphia Church,  
commencing July 21, 1875.



MEMPHIS, TENN.

Southern Baptist Publication Society, No. 361 Main Street.

1875.

# TAKE THE WESTERN BAPTIST.

THE ONLY  
RELIGIOUS NEWSPAPER PUBLISHED IN ARKANSAS.

It is devoted to the interests of the Baptists of our great State:

**SUNDAY-SCHOOLS MINISTERIAL AND GENERAL HOME EDUCATION, DOMESTIC AND FOREIGN MISSIONS,**

and general Baptist progress throughout the State. It will faithfully and persistently urge upon the churches of Arkansas the duty of sustaining all our great denominational enterprises in the South and West. Making no compromise with error in any of its forms, it hopes to show the spirit of Christ in all it says and does.

ESPY & BOONE, *Editors and Proprietors*  
Cor. of Spring and Market Sts., Little Rock, Ark.

## TERMS:

**TWO DOLLARS PER ANNUM, INVARIABLY IN ADVANCE.**

**NOTE.**—Any minister sending us five new names, with \$10 enclosed, to one address, will receive one copy free of charge.

## PROCEEDINGS.

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The Arkansas Baptist State Convention met pursuant to adjournment with the Baptist church at Dardanelle, Arkansas, Thursday, 10 o'clock A. M., October 22d, 1874.

The minister elected to preach the introductory sermon being absent, the sermon was postponed until night.

The President and Vice-Presidents being absent, on motion Eld. W. W. Crawford was chosen President pro tem., to organize the Convention, which he did by uniting with the congregation in singing, and afterwards leading in prayer, after which the following delegates were enrolled:

Friendship Association.—Elds. J. B. Searcy, E. H. Owen and Jas. Nelson.

Bartholomew Association.—Elds. N. H. Parker and J. D. Raspberry.

Red River Association.—Elds. M. D. Earley and J. O. Shipps.

Little Red River Association.—Eld. W. G. Sanders.

Concord Association.—Eld. S. J. Fuller, A. J. Rippey, Dr. J. F. Fuller, D. M. Jetton and M. Flynn.

Caroline Association.—Elds. T. B. Espy and M. Green.

Dardanelle Association.—Elds. W. W. Crawford, J. R. G. W. N. Adams and H. F. Curry.

Rocky Bayou Association.—Eld. A. Durham.

Searcy Church.—Eld. M. Green and Bro. J. H. Black.

On motion the following officers were elected by acclamation: President, Eld. W. W. Crawford; Vice-Presidents, Elds. T. B. Espy and J. D. Raspberry; Clerk and Treasurer, Eld. J. B. Searcy.

The following order of the day was adopted: That we meet each day at 9 o'clock A. M., spend half an hour in devotion, proceed to business, adjourn at 12 o'clock M., meet at 2 o'clock P. M., proceed to business and adjourn at 4 o'clock P. M. each day.

On motion adjourned. Prayer by Eld. T. B. Epy.

2 o'clock P. M., met.—Singing by the congregation; prayer by Eld. J. Myrea.

On motion Eld. J. R. G. W. N. Adams was appointed to preach the introductory sermon at night.

The following committees were appointed:

On Preaching.—Brethren J. H. Hudson, J. W. O'Kelley and M. M. McGuire.

On Nominations.—Elds. J. D. Raspberry, M. D. Earley and N. H. Parker.

On Domestic Missions.—Elds. M. Green, J. R. G. W. N. Adams and Bro. D. M. Jetton.

On Foreign Missions.—Elds. J. C. Shipp, A. Durham and A. J. Rippy.

Ministerial Education.—Elds. J. B. Searcy, S. J. Fuller and Jas. Nelson.

On Deceased Ministers.—Elds. J. R. G. W. N. Adams, E. H. Owen and W. G. Sanders.

On Publications.—Elds. J. D. Raspberry, S. J. Fuller and M. M. McGuire.

On Sunday-schools.—Elds. T. B. Epy, E. H. Owen and Bro. M. Flynn.

On Finance.—Elds. M. D. Earley, S. J. Fuller and Bro. D. M. Jetton.

The Treasurer read his report, which was adopted. See (A.)  
The Domestic Mission Board read their report, which was adopted. See (B.)

The remainder of the evening was spent in correcting the list of ministers' names and postoffices.

On motion adjourned. Prayer by Eld. N. H. Parker.

At 7 o'clock the congregation met at the church, where we listened to the introductory sermon by Eld. Adams. Text, 2 Cor., 13, Chapter, 6th verse. Theme, "Self-examination to see if we are in the faith of Christ."

FRIDAY, 9 O'CLOCK A. M.

Convention met, spent half an hour in devotional exercises, conducted by Eld. M. D. Earley.

The minutes of the previous day were read and adopted.

The Committee on Domestic Missions read their report, which was discussed and adopted. See (C.)

The Committee on Foreign Missions read their report, which was discussed, amended and adopted. See (D.)

On motion adjourned. Prayer by Eld. E. H. Owen.

2 o'clock P. M., Convention met.—Prayer by Eld. J. D. Raspberry.

The report of the Trustees of Mississippi College was read and adopted, which report shows that this College is in a very flourishing condition; that the number of students now in attendance is 25 per cent. greater than at the corresponding time last year. The Faculty is full, and is worthy of the entire confidence of the denomination. Let the Baptists of Mississippi, Louisiana and Arkansas rally to the patronage and support of this, their institution of "higher education."

The Committee on Nominations made their report, which was discussed and adopted. See (E.)

Adjourned. Prayer by Eld. T. B. Espy.

SATURDAY, 9 O'CLOCK A. M.

Convention met, spent half an hour in devotion, conducted by Eld. N. H. Parker.

The minutes of the previous day were read and adopted.

The Committee on Publications read their report, which was discussed, and on motion recommitted, again read and adopted. See (F.)

The Committee on Sunday-schools read their report, which was, on motion, recommitted.

The Committee on Ministerial Education read their report, which was adopted. See (G.)

The Secretary of Ministerial Education read his report, which was adopted. See (H.)

The Committee on Sunday-schools again read their report, which was adopted. See **D**

Adjourned. Prayer by Eld. S. J. Fuller.

2 o'clock P. M., Convention met.—Prayer by Eld. J. C. Shipp.

The Committee on Deceased Ministers read their report, which was adopted. See **(J.)**

The Board of Foreign Missions read their report, which was adopted. See **(K.)**

On motion the different Secretaries of the Convention were instructed to raise \$15 each to pay for the printing of the minutes.

On motion appointed messengers to the Southern Baptist Convention, to be held at Charleston, South Carolina, embracing the second Sabbath in May, 1875: Elds. T. B. Espy, Chas. White and M. Green.

To Mississippi State Convention, which meets at Hazlehurst Thursday before the first Sabbath in July, 1875, Elds. T. B. Espy, E. H. Owen, J. B. Searcy and R. A. Venable.

To Louisiana State Convention, which meets at Trenton Friday before the second Sabbath in July, 1875, Elds. J. P. Everett, J. M. Hart, J. B. Searcy, J. D. Raspberry and W. W. Crawford.

The Committee on Finance made their report, which was adopted. See **(L.)**

Resolutions were adopted. (See resolutions in the order of their number).

On motion adjourned till Sabbath night. Prayer by Eld. M. Green.

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### SABBATH EXERCISES.

At 11 o'clock A. M. there was preaching at the Baptist house of worship by Eld. T. B. Espy, same hour at the Methodist house by Eld. M. Green, also at the same hour at the Presbyterian house by Eld. J. B. Searcy. At the close of the eleven o'clock services at the Baptist church a collection

was taken up for printing the minutes, amounting to \$12 45. At 2 o'clock P. M., at the Baptist church house, was held a Sunday-school meeting; all the schools were invited and present. Addresses were delivered by Elds. J. B. Searcy, S. Stevenson and Jas. Nelson. At night there was a mass meeting in the interest of Foreign Missions, addressed by Elds. J. O. Shipp, J. B. Searcy and Jas. Nelson. A collection was taken by Bro. Espy for Foreign Missions, after which the President addressed the Convention in a few earnest and pathetic words, called on Eld. N. H. Parker, the oldest minister in the Convention, to lead in prayer, after which the Convention adjourned to meet with the Baptist church at Arkadelphia, on Thursday, 16 o'clock A. M., before the 4th Sunday in July, 1875.

A parting hymn was sung and the parting hand extended as we took leave of each other to go to our respective fields of labor.

Thus closed a most pleasant and harmonious session of the Arkansas State Convention.

W. W. CRAWFORD, President.

J. B. SEARCY, Secretary.

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## APPENDIX.

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[A.]

Your Treasurer would offer the following as his report for 1874:

### DEBIT.

To cash received of Finance Committee.....	\$70 11
To cash received of W. F. Muak for Bartholomew Association.....	8 00
Total.....	\$78 11



## CREDIT.

By amount paid for printing minutes.....	\$60 00
By amount paid for Secretaries' salary.....	80 00
By amount paid for stationery, etc.....	1 55
<b>Total.....</b>	<b>\$62 55</b>
Balance due Treasurer .....	\$ 4 44
Respectfully submitted,	J. B. SEARCY, Treasurer.

## [B.]

The State Mission Board to the Arkansas Baptist State Convention would report, that owing to the stringency of the times we have appointed no Missionary Agent, nor have we appointed, till recently, any Missionary at all. Eld. H. E. Hempstead is now under our appointment, on the self-sustaining plan, in a very destitute place on the southeastern border of the State. He has had glorious success in the past few months. Up to his last report he had baptised nine, and received into the churches otherwise, nine. But few appeals for money for this Board have been made the past year, and they have been unheeded. There have come into our hands, from all sources, for Missions, \$126 50, with the exception of \$12 handed the Secretary at last Convention by Bro. Sykes. The whole of the above amount was received from pledges made to the General Missionary last year. Of the above amount \$52 45 was paid to Eld. T. A. Reid at Pine Bluff, Arkansas. The remaining \$94 05 was paid to Eld. J. B. Searcy on his salary as General Missionary for last year. This amount, taken from the \$669 06 due as shown by the minutes of last year, leaves balance still due \$575 00. Your Board hereby tender their report, together with their resignation, and ask that both be received.

Respectfully submitted in behalf of the Board,  
J. B. SEARCY, Secretary.

## [C.]

Your committee, to whom was referred the subject of Home Missions, submit the following report: We are profoundly impressed with the fact that the whole State of Arkansas should be united as one man in the cause of Home Missions; and, whereas, a number of District Associations are, and have been for years, engaged in Home Missions; and, whereas, the power of their example has been lost to the State,

Resolved, That we recommend that two Corresponding Secretaries be secured, one for the southern and the other for the northern division of the State, a line being considered from east to west, touching at Little Rock; that Eld. J. D. Raspberry be the Secretary south, and that Eld. T. P. Boone be the Secretary in the northern division; we further recommend that the two Secretaries enter into correspondence, and secure as far and as fast as possible, the

co-operation of Pastors, Boards and Executive Committees, and urge the importance of supplying the destitute of our State with the pure gospel; and further, that these Secretaries, through the agencies referred to above, report at the next meeting of this Convention the entire work of each Association in the State, together with all the information respecting Home Mission work in the State they may be able to secure from any source, and that a copy of their report be furnished the Secretary of the Southern Baptist Convention.

*Resolved further*, That these Secretaries procure, if possible, a complete statistical account of our denomination in the State; that they keep a list of their expenses in stationery, etc., and present the same in their report; and finally, that we all feel it is right to work in concert to secure Arkansas for Jesus.

Submitted,

M. GREEN, Chairman.

[D.]

#### REPORT OF THE COMMITTEE ON SUNDAY-SCHOOLS.

WHEREAS, this department of christian effort needs to be enlarged and encouraged throughout the State as one of the most potent agencies for good now within the reach of God's people; and, whereas, the grand organization heretofore having this work in hand, and known as the State Sunday-school Convention of Arkansas, has not met with a measure of success justifying its continuance; and, whereas, it would be a severe reproach to us to relax our energies in the cause of Sunday-schools, therefore we would most earnestly recommend that this Convention take under its care the general Sunday-school work of Arkansas, and that it adopt such policy as will be calculated to revive this interest in every part of the State and hasten the time when every church shall have its Sunday-school, or rather, when the Sunday-school will be all the members of the church engaged on the Lord's day in teaching the gospel to all under its influence, both old and young; that a State Sunday-school Secretary be appointed, whose business it shall be to gather Sunday-school statistics and report them to Rev. M. T. Sumner, at Marion, Alabama, and to communicate with any and all Sunday-school organizations in the State, giving as much time to the work as he can, and make a full report of the same to the next meeting of this body; and further, that Rev. R. M. Thrasher, of Malvern, be the said Sunday-school Secretary.

Submitted,

T. B. ESPY, Chairman.

[E]

Your Committee on Nominations would select Arkadelphia, Clark county, Arkansas, as the place of holding the next session of this Convention, and that it begin on Thursday, 10 o'clock A. M., before the fourth Sunday in July, 1876, and that Eld. J. B. Searcy be appointed to preach the introductory sermon, and Eld. T. B. Espy be his alternate. The action of the Convention in the appointment of Secretaries of the different interests of the body supercedes the necessity of nominating Boards. We recommend the continuation of the

former Trustees of this Convention. We also recommend, as our quota of the Trustees of Mississippi College, Elds. J. B. Searcy, M. Y. Moran, T. B. Epsy and W. W. Crawford. We would further recommend that Eld. J. B. Searcy be appointed Secretary of Ministerial Education for the State.

Respectfully submitted,

J. D. RASBERRY, Chairman.

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[F.]

Your Committee on Publications would report that, in our judgment, this is a subject of very great importance. This is most emphatically an age of reading. By means of the printing press millions are reached now and affected either for good or for evil. To meet the wants of the Southern and Western States, the Southern Baptist Publication Society has been established, and is now actively at work, located at Memphis, Tennessee, where any of our denominational books may be procured, or any kind of book or job printing done. We recommend this Society in the strongest terms. We recommend for the use of our churches the New Baptist Psalmist as a hymn book, and for Sunday-schools, the Little Seraph. As a Mission paper, we recommend the Foreign Mission Journal; as a Sunday-school paper, Kind Words. Your committee recommend that we continue our patronage with the Baptist as heretofore, and also our patronage with the Western Baptist, a paper published at Searcy, in our own State, by brethren Epsy and Boone.

Respectfully submitted,

J. D. RASBERRY, Chairman.

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[G.]

The Committee on Ministerial Education would report that this is a subject vitally connected with the best interests of the denomination in the State. We would not speak in disparagement of the many uneducated pioneer preachers, whose praise is in all the churches, and whose crown of rejoicing is many sheaves for the Lord; but even these men, who have been so abundantly blessed, would have had many more elements of power if they had been well educated. No amount of education can compensate for true piety and a call of God to preach. But, with these qualifications, who will deny that a man will be much more useful who is educated than he that is not? There has never been a time in the history of our State, perhaps, when the finger of God's providence pointed us so directly to the importance of immediate action in this department of our great work. Without a dollar of previous endowment having been raised by us, a first-class college opened its doors to us, and by subsequent actions of the State Conventions of Mississippi, Louisiana and this State nearly one-third later, in said college became the actual property of Arkansas Baptists. Several of our young preachers entered this school; some of them are there yet; others, who received educational advantages there, are now actively engaged in the ministry. When our young men first entered this school we had to pay \$15 per month for board for each of them. Since that time, mainly

through the energy of Bro. James Nelson, a Stewards Hall has been provided that fifty or sixty young ministers can now be boarded at \$10 per month each. In addition to this, Bro. Nelson has been employed to devote a large portion of his time in our State to raise the requisite means, not only to support the young ministers now in school, but also to look up all young preachers in the State who might enter school, and provide for their education. In addition to all this, the Lord is raising up in our midst a greater amount of young and promising preachers than at any former period of our history. When we look at these indications of Providence, and then look at the many important towns and cities in our State, together with large moral districts that have no Baptist minister to hold forth the Word of Life, how forcibly we are impressed with the duty of taking hold of the work of ministerial education in earnest. Brethren of Arkansas, let us educate the rising ministry, so that they will be able to use "sound speech that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you." If we do not educate our ministry, our children will be spoils to grace the victory that has been won by the advocates of error, and the banner of truth that we delight to hold up will have fallen from the palmed hand of the standard bearer, and we left to weep, if we yet remain on earth, over privileges abused and time and means mispent. Brethren, shall our eyes behold this awful scene! Or shall we take hold upon God's strength, educate the rising ministry, put active men in all our cities and towns, and supply the waste places of our country with able ministers of the New Testament. We know not what will be the course of others, but in the power of God's might we propose to labor in this noble work.

Submitted,

J. B. SEARCY, Chairman.

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[H.]

DEAR BRETHREN OF THE CONVENTION: Immediately after the close of the last Convention, the Secretary of the Board of Mississippi Education, in the person of Elder W. D. Mayfield, removed from Helena to Memphis. The Board, in his absence, became nominal, and did nothing for the support of our young men in school. We had at that time in Ministerial College Brothers R. A. Venable, J. D. Jameson, R. A. Lee, and B. W. Martin. Our treasury was depleted, and no one directly charged with this work. I, having been at the last session of the Convention selected to take the field as Secretary of State Missions and Ministerial Education, although I went not into the field, nor charged a dollar for the work I did, yet I took hold of the work of supporting our young men that were in school, and by God's blessing and the co-operation of brethren they were able to stay last session. Of course, we did not provide for the whole of their board. After the money in Brother Mayfield's hands was exhausted, Brother Venable taught school one month, for which he received \$75, which greatly aided him. Brother Jameson took the pastoral care of a church, which mainly supported him in school. I was able to furnish, by the assistance of others, \$110 for their support. In addition to this I visited Mississippi, had a personal interview with Brother

Nelson, and employed him for part of his time as Secretary of Ministerial Education for our State. He is now in our field, actively engaged in the work. I turned over to him all our unpaid subscriptions, and I herewith submit his report to date as a part of my own.

J. B. SHABOY, Secretary Ministerial Education.

DEAR BROTHER SHABOY: The following embraces a brief summary of our initial work in the State, whose continuance we pray God's blessing upon:

Our work commenced September, 1874, and embraces one month and twenty days to date. We have at this time, in all probability, three young ministers at school, and the prospect of at least as many more during the present session. Board is ten dollars per month at the Steward's Hall at the College, and no prospect of it being higher. When the enlargement and repairs now undertaken are completed, we will have accommodations for sixty ministerial students; and, should the Hall be full, will save to the several boards annually just the cost of the buildings, \$3000. We trust that Arkansas will very promptly meet her quota of this expense, which is now due.

We have labored in three protracted meetings, in which there were fifty-three additions to the church. We have attended four Associations, namely: the Friendship, Judson, Bartholomew, and Pine Bluff.

In the meetings and at these Associations we have secured, in sub-

scriptions.....	\$1,215 60
We have had old subscriptions turned over to us, amounting to.....	597 00
Total subscriptions received.....	\$1,812 60
Of above new subscriptions, received cash.....	\$250 25
Of above old subscriptions, received cash.....	10 00
Total cash receipts.....	\$260 25

#### CONTRA.

Secretary's salary for September.....	\$125 00
Secretary's travelling expenses and incidentals.....	24 15
Payment on Steward's Hall.....	46 51
Total expenditures.....	\$195 66
Balance on hand.....	64 59
	\$260 25

All of which is respectfully submitted.

JAMES NELSON, Agent of the Board.



Your Committee on Foreign Missions submit the following report: We have reason to thank God and take courage for the success He has given our missionaries in foreign fields. But still they need our prayers and money. We recommend, therefore, that the churches make it a special object of their

prayers and contributions; that each pastor in the State take up a collection for that purpose between this and next April; that we may raise the pro rata of our State as estimated by the Foreign Mission Board of the Southern Baptist Convention—4 p., \$1,000, which is only about *three cents* apiece for the Baptists of Arkansas; that a mass meeting be held in this city during this Convention, and a collection taken up for this mission; that a friendly feeling be cultivated between the home and foreign work; that Elder T. B. Espy be appointed Secretary of Foreign Missions for the State, to whom money collected for this mission may be sent, at Searcy, Ark., or sent direct'y to Dr. H. A. Tupper, at Richmond, Va., and the fact report'd to this Secretary, so he can make a report of the same at the next Convention. We recommend the use of "mite boxes," furnished by Dr. Tupper upon the receipt of the postage or expressage. Brethren, in the name of our Master, whose we are and to whom we belong, we urge you to engage heartily in the work of foreign missions.

Submitted,

JOHN C. SHIPP, Chairman.

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[J]

The Committee on Deceased Ministers submit the following report: We return our most fervent thanks to Almighty God for his merciful kindness in sparing the lives of most of our ministers, yet we have to mourn the loss of our much beloved brethren, J. V. McCulloch, of Hot Springs; F. M. McClenendon, of Mountain Association; I. B. Edwards and William Everett, of Bartholomew Association. We trust that our loss is their great gain. They have finished their labors, passed over the river, and, like David, will be satisfied when they awake in the likeness of Christ. We are made to ask the question, "Who of us shall be taken next?"

Respectfully submitted,

J R O N W. ADAMS, Chairman.

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[K]

The Foreign Mission Board of this Convention offer the following report: That we have succeeded in exciting some interest in this work in different sections of the State; that there is a manifest disposition in several associations to help forward this glorious cause, and that a revival in this department of Christian labor may be looked for in our State. The contribution to the cause, as reported to us, is as follows:

Sent Rev. H. A. Tupper, Secretary of Foreign Mission Board.....	\$46 00
Collected and forwarded from Caroline Association.....	16 80
Collected and forwarded from Judson Association.....	12 40
<b>Total.....</b>	<b>\$74 78</b>

J. B. SEARCY,  
R. M. THRASHER,  
T. B. ESPY,

Board.

[L.]

Your Committee on Finance would report that we find the amount of money placed in our hands for printing minutes to be only \$19 20, which has been turned over to the Treasurer.

Submitted,

M. D. EARLY, Chairman.

## RESOLUTIONS

1. *Resolved*, That the thanks of this Convention are due, and they are hereby tendered to Dardanelle Church and community for the hospitality extended us during this meeting, and also to the Presbyterian and Methodist congregations for the use of their houses of worship during our session.

2. *Resolved*, That each church in the State be requested to appoint and send messengers to the next session of this Convention, which meets with the Baptist Church at Arkadelphia on Thursday before the fourth Sunday in July, 1875; that each church is allowed three messengers, and that they are hereby requested to send a contribution from each church to pay for minutes.

3. *Resolved*, That the Secretary be and he is hereby instructed to have one thousand copies of these minutes printed and distributed, and that he receive \$30 for his services.

## SECRETARIES

Of Home Missions—Elder T. P. Boone, at Searcy, Arkansas; Elder J. D. Raspberry, at Hamburg, Arkansas.

Of Foreign Missions—Elder T. B. Kery, at Searcy, Arkansas.

Of Ministerial Education—Elder J. B. Searcy, at Warren, Arkansas.

Of Sunday-schools—Elder R. M. Thrasher, at Malvern, Arkansas.

## TRUSTEES OF ARKANSAS CONVENTION.

E. Woods,  
S. A. Gardner,  
B. C. Bryant,

A. Yates,  
T. A. Heard,  
J. H. Murphy,

D. O. Hall,  
R. K. Tarshaw,  
M. Green.

E. W. Moses,  
S. Stevensos,

## CIRCULAR.

Clerks of Associations receiving packages of these minutes will please circulate them in the bounds of their respective Associations as extensively as possible, and use all their efforts to interest the churches in the work of the Convention.

It is the solemn duty of every Baptist in Arkansas to do all he can to elevate and sustain the reputation of Arkansas Baptists. In order to do this, let us do all we can for the Master, and report all our denominational work through the minutes of our State Convention. We hope to publish a correct list of all our ministers and their addresses in the Western Baptist soon. The statistics in these minutes, being taken largely from minutes two or three years old, show only about twenty-six thousand Baptists. Let each Association send me a copy of their minutes, that I may report them in full in our next minutes.

## ASSOCIATIONAL STATISTICS.

[illegible]

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# Southern Baptist Publication Society, Memphis, Tenn.

## PARTIAL CATALOGUE OF BOOKS

**Theodosia Earnest; or, The Heroine of Faith.** By Dr. Dayton. Illustrated. Vol. 1, 12mo. plain cloth, 624 pages, \$1 00; 12mo. gilt edges, \$2 25.

**Theodosia Earnest; or, Ten Days' Travel in Search of the Church.** By Dr. Dayton. Vol. 1, 12mo. cloth, 61 pages, \$1 50; cloth, gilt edges, \$2 25.

**Campbellism Exposed.** By A. P. Williams, D. D. One of the ablest works ever produced in refutation of the pernicious views held and taught by the so-called "Christian Church." 12mo. cloth, 332 pages; \$1 50.

**Orchard's History.** By G. H. Orchard, of England. Volume 1 is a history of foreign Baptists. Volume 2 is a history of the Baptists in England, both chronologically arranged. 12mo. cloth. Vol. 1, 322 pages, \$1 50. Vol. 2, 376 pages, \$1 50.

**Secularism; or, the Arts of Romanism.** In this book, written by Mrs. A. C. Graves, in her usual fascinating style, on a subject that at the present moment is exciting the mind of the religious world on this continent, is portrayed the arts and wiles of the Roman Catholic Church in molding and shaping the plastic minds of the rising generation. In it there is nothing denominational. Let all Protestants circulate it. 656 pages. 12mo. plain cloth, \$2 00, morocco, gilt sides, \$3 00.

**New Testament Baptism.** The mode of Christian baptism prescribed in the New Testament. By M. Stewart, one of the ablest writers of the Pictorialist world. 12mo. 201 pages, \$1 00.

**The Old Pine Farm; or, The Southern Side.** By a Southern County Minister. This is not a slavery book, *pro nor con*, as might be supposed by some, but simply intended to show up some of the features of Southern ministerial life among the country churches. 12mo. 323 pages, \$1 00.

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